

REGULAR MEETING
BOROUGH COUNCIL
BOROUGH OF RUMSON
March 25, 2014

A regular meeting of the Borough Council of the Borough of Rumson was held in the Charles S. Callman Courtroom of Borough Hall on March 25, 2014 and was called to order by Mayor John E. Ekdahl at 7:30 p.m.

Pledge of Allegiance.

Present: Mayor Ekdahl, Councilwoman Atwell, Councilmen Broderick, Day, and Rubin.

Absent: Councilmen Hemphill and Shanley.

Thomas S. Rogers, Municipal Clerk/Administrator, was present.

Martin M. Barger, Borough Attorney, was present.

David Marks of T & M Associates was present.

The Mayor declared a quorum present and announced that the notice requirements of the Open Public Meetings Act had been met by the posting and mailing of a schedule of all regular and work meetings of the Borough Council for the year 2014 to the *Asbury Park Press* and the *Two River Times*.

On motion by Councilman Rubin, seconded by Councilwoman Atwell, the minutes of the previous meeting were approved as written, copies having been forwarded to all Council members. All in favor.

COMMUNICATIONS:

LETTER FROM RUMSON ST. PATRICK'S DAY PARADE PRESIDENT THANKING THE MAYOR FOR THE BOROUGH'S ASSISTANCE FOR THE 2014 PARADE AND REQUESTING PERMISSION TO HOLD THE 2015 PARADE ON SUNDAY, MARCH 8, 2015 BEGINNING AT 1:00 P.M.:

The Municipal Clerk/Administrator advised of a letter to the Mayor dated March 18, 2014 from Michael Larkin, President of Rumson St. Patrick's Day Parade, thanking Mayor Ekdahl and the Borough for their assistance regarding the 2014 Rumson St. Patrick's Day Parade. Mr. Larkin also requested permission to hold the 3rd Annual Rumson St. Patrick's Day Parade on Sunday, March 8, 2015.

On motion by Councilman Rubin, seconded by Councilman Broderick, this communication was ordered received and permission for the 2015 Rumson St. Patrick's Day Parade was granted. All in favor.

LETTER FROM RED BANK CATHOLIC'S CLASS OF 1989 25 YEAR REUNION COMMITTEE TO REQUEST PERMISSION TO USE VICTORY PARK ON SATURDAY, SEPTEMBER 13, 2014 FROM 1:00 P.M. UNTIL 4:00 P.M. FOR A "MEET AND GREET" OF ALUMNI AND THEIR FAMILIES WITH 25-30 PEOPLE IN ATTENDANCE SERVING WATER AND LIGHT SNACKS:

The Municipal Clerk/Administrator advised of a letter dated March 19, 2014 from Bonnie Bouwman of the Red Bank Catholic Class of 1989 Reunion Committee requesting permission to hold a "Meet and Greet" gathering for class members and their families at Victory Park on Saturday, September 13, 2014 from 1:00 p.m. until 4:00 p.m. Ms. Bouwman advised in her letter that it was estimated that there would be about 25-30 people attending, they planned light snacks and water to be served and they would clean up the area before leaving.

Mayor Ekdahl asked if there was a Rumson resident sponsoring this reunion and the Municipal Clerk/Administrator stated that he has requested Ms. Bouwman to let us know who was in the class. He added that he did not have any issues with them using Victory Park for their gathering, as other school classes have done so in the past.

On motion by Councilman Day, seconded by Councilman Broderick, this communication was ordered received and permission for the Class of 1989 gathering at Victory Park was granted. All in favor.

COMMITTEE REPORTS:

None.

UNFINISHED BUSINESS:

ORDINANCE 14-002 G TO AMEND CHAPTER II, ADMINISTRATIVE TO GIVE THE MUNICIPAL CLERK/ADMINISTRATOR THE AUTHORITY TO ESTABLISH AND MAINTAIN THE POLICIES AND PROCEDURES MANUAL FOR THE BOROUGH EMPLOYEES AND AMEND CHAPTER IV, GENERAL LICENSING, LANDSCAPERS AND TREE REMOVAL PERMITS. PUBLIC HEARING:

The Municipal Clerk/Administrator stated that an ordinance entitled:

14-002 G

**AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF RUMSON
BY AMENDING CHAPTER II, ADMINISTRATION AND
AMENDING CHAPTER IV, GENERAL LICENSING**

was scheduled for public hearing at this time. He stated that the ordinance had been posted and published and the affidavit of publication is on file.

On motion by Councilman Rubin, seconded by Councilman Day, the public were given an opportunity to be heard on this ordinance in final reading. All in favor.

There was no response from the public.

On motion by Councilman Broderick, seconded by Councilman Rubin, the public hearing on this ordinance was declared closed. All in favor.

Councilman Broderick moved the adoption of this ordinance in final reading. Motion seconded by Councilman Rubin and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

NEW BUSINESS:

PROCLAMATION DESIGNATING THE MONTH OF APRIL AS “ALCOHOL AWARENESS MONTH – APRIL 2014:”

The Municipal Clerk/Administrator stated that this Proclamation coincides with the Local Municipal Alliance for the Prevention of Alcohol and Drug Abuse that consists of the three school districts and the Boroughs of Rumson and Fair Haven.

BOROUGH OF RUMSON

PROCLAMATION

IN RECOGNITION OF
“ALCOHOL AWARENESS MONTH – APRIL 2014”

WHEREAS, each April since 1987, the National Council on Alcoholism and Drug Dependence has designated April as “Alcohol Awareness Month;” and

WHEREAS, Alcohol Awareness Month was established as a nationwide effort to provide the American public with information about the disease of alcoholism and the serious problem of alcohol abuse; and

WHEREAS, underage drinking is a growing problem with devastating consequences; and

WHEREAS, alcohol use by young people is extremely dangerous, not only to themselves, but to society as a whole; and

WHEREAS, alcohol is the number one drug of choice for America’s young people and is associated with traffic fatalities, violence, unsafe sex, suicide, educational failure and other behavioral problems; and

WHEREAS, those who start drinking before the age of 15 are four times more likely to become alcoholics than those who begin at age 21; and

WHEREAS, the 2014 Alcohol Awareness Month theme is “Help for Today, Hope for Tomorrow” and will serve to remind us that alcohol is a major factor in motor vehicle crashes, homicides, suicides and unintentional injuries which are some of the leading causes of death among youth; and

WHEREAS, in order to support Rumson-Fair Haven Regional High School and the Rumson and Fair Haven Community Alliance, we ask parents and other adults to consider participating in an Alcohol-Free Weekend by abstaining from drinking alcoholic beverages for a 72-hour period (April 4-6), demonstrating that alcohol is not necessary to enjoy life;

NOW, THEREFORE, I, Honorable John E. Ekdahl, Mayor of the Borough of Rumson, joined with the National Council on Alcoholism and Drug Dependence, Inc, (NCADD) and the New Jersey Division of Alcohol Beverage Control, do hereby Designate and Proclaim that

*April 2014 be Alcohol Awareness Month and
ask that parents and other adults consider supporting
an Alcohol-Free Weekend, April 4-6, 2014.*

Councilman Day moved the above Proclamation. Motion seconded by Councilman Broderick and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

RESOLUTION 2014-0325-56 AUTHORIZING THE BOROUGH OF RUMSON TO WAIVE COAH FEES FOR THE PERIOD OF TIME FROM OCTOBER 29, 2012 THROUGH OCTOBER 31, 2014 FOR CERTAIN QUALIFIED HOMEOWNERS RESTORING/REBUILDING THEIR HOMES SUBSTANTIALLY DAMAGED BY HURRICANE SANDY:

2014-0325-56

Councilman Rubin offered the following resolution and moved its adoption:

BOROUGH OF RUMSON

**RESOLUTION TO WAIVE COAH FEES FOR THE PERIOD OF TIME
FROM OCTOBER 29, 2012 THROUGH OCTOBER 31, 2014 FOR
CERTAIN HOMEOWNERS RESTORING/REBUILDING THEIR HOMES
SUBSTANTIALLY DAMAGED BY HURRICANE SANDY**

WHEREAS, the Borough of Rumson charges fees according to the Council on Affordable Housing (COAH) Regulations for new construction and rebuilding of homes; and

WHEREAS, in accordance with COAH Regulations, a municipality may waive such fees to homeowners in the case of a natural disaster; and

WHEREAS, Hurricane Sandy that occurred on October 29, 2012 qualifies as such a natural disaster; and

WHEREAS, the Borough of Rumson wishes to minimize the burden on homeowners in the rebuilding of their homes that were substantially damaged during Hurricane Sandy; and

WHEREAS, nearly a year and one-half has passed since Hurricane Sandy and the Construction Official, Borough Administrator, Mayor and Borough Council have had time to consider the situation; and

WHEREAS, the Construction Official, Borough Administrator, and Mayor and Borough Council agree that the usual COAH fees shall be waived for homeowners who resided in their homes at the time of Hurricane Sandy and have restored/rebuilt and/or are in the process of restoring/rebuilding their substantially damaged homes and plan to return to their homes after the completion of the restoration/rebuild; and

WHEREAS, the COAH fees to be waived pertain only to the restoration/rebuild of the original home and not to any additions or other improvements to the home;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that all Council on Affordable Housing fees for the time period October 29, 2012 through October 31, 2014 shall be waived for the restoration/rebuilding of homes substantially damaged by Hurricane Sandy in which the homeowner resided on October 29, 2012 and plans to reside in after completion of the restoration/rebuilding; and

BE IT FURTHER RESOLVED that the Chief Financial Officer be authorized to refund any overpayments upon certification from the Zoning Officer and Tax Assessor; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Chief Financial Officer and Construction Official.

Resolution seconded by Councilman Day and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

RESOLUTION 2014-0325-57 AUTHORIZING THE BOROUGH OF RUMSON TO APPLY FOR A POST-SANDY PLANNING ASSISTANCE GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS:

The Municipal Clerk/Administrator advised that this was in conjunction with the Borough's Strategic Recovery Plan.

2014-0325-57

**BOROUGH OF RUMSON
IN THE COUNTY OF MONMOUTH
AND STATE OF NEW JERSEY**

**RESOLUTION TO AUTHORIZE THE BOROUGH'S APPLICATION
FOR A POST-SANDY PLANNING ASSISTANCE GRANT FROM
THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS**

WHEREAS, the Governing Body of the Borough of Rumson, Monmouth County desires to apply for and obtain a Post-Sandy Planning Assistance Grant from the New Jersey Department of Community Affairs (DCA); and

WHEREAS, the Borough of Rumson, Monmouth County has attended an orientation session held by DCA explaining the grant application process; and

WHEREAS, the Borough of Rumson, Monmouth County intends to apply for Post-Sandy Planning Assistance Grant money for the following planning activities and in the following amounts:

- A. Municipal Land Use Law Comprehensive Plans; Reexamination Reports; Plan Elements; Community Resiliency Plans; and Master Plan Re-examination Reports
\$50,000
- B. Permit Application Process Quality Improvement
\$25,000
- C. Capital Improvement Plans
\$30,000
- D. Urban and Suburban Environmental Design
\$50,000
- E. Emergency Operation Plan Update
\$26,000
- F. Floodplain Management Plan and Ordinance
\$50,000
- G. Hazardous Mitigation Plan Update
\$24,000
- H. Development of Codes, Ordinances, Standards and Regulations
\$20,000
- I. Other – Geographic Informational System (GIS)
\$80,000

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Rumson, Monmouth County does hereby authorize the application for the above grants; and

BE IT FURTHER RESOLVED that the Borough of Rumson, Monmouth County has sustained a ratable loss attributable to Superstorm Sandy of at least 1 percent or \$1 million dollars, as indicated by the attached documentation from the Tax Assessor; and

BE IT FURTHER RESOLVED that the Borough of Rumson, Monmouth County recognizes and accepts that DCA may offer a lesser or greater amount of grant funding than that requested; and

BE IT FURTHER RESOLVED that the Borough of Rumson, Monmouth County authorizes the execution of the grant agreement in the amount offered and approved by DCA and further authorizes the expenditure of funds pursuant to the terms of the grant agreement entered into by the Borough of Rumson, Monmouth County and DCA; and

BE IT FURTHER RESOLVED that the Borough of Rumson, Monmouth County agrees to comply with all CDBG-DR regulations, Post Sandy Planning Assistance Guidelines and also accepts the proposed use(s) of CDBG-DR funds are not reimbursable by FEMA, SBA or other federal agencies; and

BE IT FURTHER RESOLVED that the persons whose names appear below or any successor or assign are authorized to sign the grant agreement or any other document(s) in connection therewith.

Name	<u>John E. Ekdahl</u>	Name	<u>Thomas S. Rogers</u>
Signature	_____	Signature	_____
Title	<u>Mayor</u>	Title	<u>Municipal Clerk/Admin</u>

The above Resolution was moved for adoption by Councilman Rubin. Motion seconded by Councilman Broderick and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

RESOLUTION 2014-0325-58 AUTHORIZING AN AGREEMENT WITH WILENTZ, GOLDMAN & SPITZER AS SPECIAL LEGAL COUNSEL TO REPRESENT THE CUSTOMER TOWNS IN THE TWO RIVER WATER RECLAMATION AUTHORITY LAWSUIT:

The Municipal Clerk/Administrator advised that the Borough of Rumson was the host town for that shared service in the Customer Towns lawsuit with the Two River Water Reclamation Authority.

2014-0325-58

Councilman Broderick offered the following resolution and moved its adoption:

RESOLUTION

WHEREAS, there exists a need for the services for a professional Law Firm for the Borough of Rumson as authorized by R.S.40A:11-5; and

WHEREAS, funds are available for this purpose; and

WHEREAS, the Local Public Contracts Law, R.S.40A:11-1, et. seq., requires that the resolution authorizing the award of contracts for “Professional Services” without competitive bids must be published no more than ten (10) days following the adoption thereof;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson as follows:

1. The Mayor and the Municipal Clerk are hereby authorized and directed, in behalf of the Borough, to enter into an agreement with Wilentz, Goldman & Spitzer, P.A., 90 Woodbridge Center Drive, Woodridge, N.J. 07095-0958, a professional law firm of the State of New Jersey, to be Special Counsel representing the Customer Towns in the Two Rivers Water Reclamation Authority.
2. Said Law Firm is awarded a contract pursuant to R.S.40A:11-5 without competitive bidding as a “Professional Service” under the provisions of the Local Public Contracts Law because the service rendered or performed is to be done by a person authorized by law to practice a recognized profession and whose profession and practice is regulated by law and bids are not required per R.S.40A:5-11.
3. A copy of this resolution shall be published in the *Asbury Park Press* or *Two River Times* as required by law within ten (10) days of its passage.

Resolution seconded by Councilwoman Atwell and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

TEMPORARY EMERGENCY APPROPRIATIONS RESOLUTION 2014-0325-59:

2014-0325-59

Councilman Broderick offered the following resolution and moved its adoption:

RESOLUTION

WHEREAS, the temporary appropriations previously adopted will be inadequate to the point when the 2014 Budget will be finally adopted; and

WHEREAS, N.J.S.A. 40A:4-20 states that the Governing Body may, by resolution adopted by a 2/3 vote of full membership, make emergency temporary appropriations for any purposes for which

appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year;

BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the following emergency temporary appropriations, in addition to the temporary appropriations already adopted, be adopted, and it is stated that these emergency temporary appropriations shall be included in the 2014 Budget when adopted.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Chief Financial Officer, and the Director of the Division of Local Government Services.

Administration – Salary and Wages	\$ 13,150.00
Administration – Other Expenses	\$ 5,000.00
Newsletter – Salary and Wages	\$ 179.00
Municipal Clerk – Salary and Wages	\$ 11,955.00
Municipal Clerk – Other Expenses	\$ 2,500.00
Finance – Salary and Wages	\$ 9,848.00
Tax Collections – Salary and Wages	\$ 5,522.00
Tax Assessment – Salary and Wages	\$ 3,749.00
Planning Board – Salary and Wages	\$ 1,183.00
Planning Board – Other Expenses	\$ 500.00
Zoning Board – Salary and Wages	\$ 1,183.00
Zoning Officer – Salary and Wages	\$ 3,590.00
Code Enforcement – Salary and Wages	\$ 1,015.00
Plumbing Inspector – Salary and Wages	\$ 1,615.00
Electrical Inspector – Salary and Wages	\$ 2,991.00
Fire Protection – Salary and Wages	\$ 833.00
Fire Sub-Code Salary and Wages	\$ 458.00
Construction – Salary and Wages	\$ 14,000.00
Police – Salary and Wages	\$ 150,000.00
First Aid – Salary and Wages	\$ 422.00
Fire – Salary and Wages	\$ 797.00
Municipal Prosecutor – Salary and Wages	\$ 1,000.00
Streets and Roads – Salary and Wages	\$ 60,000.00
Streets and Roads – Other Expenses	\$ 15,000.00
Sewer – Salary and Wages	\$ 17,000.00
Sewer – Other Expenses	\$ 10,000.00
Sanitation – Salary and Wages	\$ 31,000.00
Recycling – Salary and Wages	\$ 5,000.00
Buildings and Grounds – Salary and Wages	\$ 3,600.00
Board of Health – Salary and Wages	\$ 566.00
Animal Control – Salary and Wages	\$ 369.00
Recreation – Salary and Wages	\$ 5,200.00
Municipal Court – Salary and Wages	\$ 5,600.00
Public Defender – Salary and Wages	\$ 210.00
Utility and Bulk Purchases	
Fire Hydrants	\$ 9,000.00
P.E.R.S.	\$ 277,764.00
P.F.R.S.	\$ 403,171.00
Employee Group Health Insurance	\$ 2,000.00
Sewer Authority Share of Cost	\$ 15,120.00
Fair Haven Interlocal – Salary and Wages	\$ 1,885.00

Resolution seconded by Councilman Rubin and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

FINANCIAL OFFICER'S REPORT:

The Financial Officer's Reports disclosed the following as of February 28, 2014:

Borough of Rumson
Chief Financial Officer Report to the Mayor and Council

Analysis of Cash for the Month Ending: February 28, 2014

Funds	Beginning Balance	Cash Receipts	Disbursements	Ending Balance
1. CURRENT FUND				
Current Fund Checking	\$ 17,860,506.03	\$ 4,449,916.12	\$ (5,205,775.85)	\$ 17,104,646.30
Change Funds	\$ 300.00	\$	\$	\$ 300.00
Certificates of Deposit	\$ 0.00	\$	\$	\$ —
Total Current Fund	\$ 17,860,806.03	\$ 4,449,916.12	\$ (5,205,775.85)	\$ 17,104,946.30
2. CAPITAL FUND				
Capital Fund Checking	\$ 1,223,808.85	\$ 0.00	\$ 0.00	\$ 1,223,808.85
2007 Capital Improvement Bond Proceeds	\$ 647,934.93	\$ 0.00	\$ 0.00	\$ 647,934.93
Total Capital Fund	\$ 1,871,743.78	\$ 0.00	\$ 0.00	\$ 1,871,743.78
3. PAYROLL & PAYROLL AGENCY				
Payroll	\$ 2,981.86	\$ 166,636.39	\$ (166,636.39)	\$ 2,981.86
Payroll Agency	\$ 13,240.66	\$ 277,695.65	\$ (277,695.65)	\$ 13,240.66
Total Payroll & Payroll Agency	\$ 16,222.52	\$ 444,332.04	\$ (444,332.04)	\$ 16,222.52
4. TRUST FUNDS				
Trust Fund Checking	\$ 741,541.68	\$ 4,000.00	\$ 0.00	\$ 745,541.68
Unemployment Trust	\$ 109,898.87	\$ 459.53	\$ 0.00	\$ 110,358.40
Recreation Trust	\$ 264,642.52	\$ 38,492.00	\$ (14,020.26)	\$ 289,114.26
C.O.A.H. Trust	\$ 1,293,530.31	\$ 29,002.07	\$ (1,201.91)	\$ 1,321,330.47
Law Enforcement Trust Fund	\$ 429.47	\$.30	\$ 0.00	\$ 429.77
D.A.R.E.	\$ 8,989.45	\$ 3,232.88	\$ (1,182.75)	\$ 11,039.58
Cafeteria Plan	\$ 1,783.75	\$ 12,624.00	\$ (506.75)	\$ 13,901.00
Animal Control Trust Fund	\$ 25,868.13	\$ 6,204.00	\$ (330.00)	\$ 31,742.13
Public Assistance Trust Fund	\$ 839.35	\$ 0.00	\$ 0.00	\$ 839.35
Total Trust Funds	\$ 2,447,523.53	\$ 94,014.78	\$ (17,241.67)	\$ 2,524,296.64
TOTAL ALL FUNDS	\$ 22,196,295.86	\$ 4,988,262.94	\$ (5,667,349.56)	\$ 21,517,209.24

Respectfully submitted by:

Helen L. Graves

Helen L. Graves, Chief Financial Officer

On motion by Councilman Day, seconded by Councilman Broderick, the Financial Officer’s Report was ordered received and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

CONSIDERATION OF BILLS AND CLAIMS (RESOLUTION):

Councilman Rubin offered the following resolution and moved its adoption:

\$	260.00	Monmouth County SPCA
\$	260.00	Animal Control Account
\$	5,600.00	Precise Construction Company
\$	5,600.00	Capital Account
\$	9.83	JCP&L
\$	9.83	COAH Trust Fund
\$	954.00	Robert Hoffman
\$	65.00	Bayshore Fire & Safety LLC
\$	45.80	Acme Locksmith Service
\$	10,955.45	Allied Oil LLC

\$	152.00	American Red Cross
\$	25.00	Robert Anderson
\$	478.00	AR Communications
\$	52.54	Bain's Hardware Inc
\$	160,000.00	Borough of Rumson Capital Acct
\$	5,470.00	Borough of Fair Haven
\$	995.54	Bound Tree Medical
\$	116.97	Comcast of Monmouth
\$	9,772.32	CSM Corp
\$	815.74	Cummins Power Systems LLC
\$	806.00	Custom Tire Associates
\$	4,095.36	Delta Dental of New Jersey Inc
\$	170.00	Dynamic Testing Service
\$	234.00	Eagle Point Gun
\$	479.72	Electronic Measurement Labs
\$	221.90	Emergency Medical Products Inc
\$	336.38	WW Grainger Inc
\$	950.00	Griffin Automotive Information
\$	240.00	Jane F Hartman
\$	1,660.51	Hess Corporation
\$	7,360.30	International Salt
\$	17,357.65	JCP&L
\$	101.48	Kaldor Emergency Lights LLC
\$	504.00	Kencor Inc
\$	119.30	Kepwel Natural Spring Water
\$	324.00	Lawmen Supply Company of NJ
\$	2,429.60	Level 3 Communications LLC
\$	260.04	Marpal Disposal
\$	483.20	Mid-Atlantic Truck Centre Inc
\$	132.50	County of Monmouth
\$	300.00	Monmouth Fabricating LLC
\$	600.36	Naylor's Auto Parts
\$	85.99	Neopost USA Inc
\$	888.27	New Jersey American Water
\$	230.13	NJ Natural Gas Co
\$	55.00	NJ State League of Municipalities
\$	1,400.00	Painter's Pride
\$	214.96	PEP Express Parts
\$	32,000.00	Precise Construction Company
\$	39.98	Queen Vacuum Co
\$	2,100.00	Realty Appraisal Company
\$	395.00	Rutgers University
\$	48.00	Seaboard Welding Supply Inc
\$	250.00	State Shorthand Reporting Serv
\$	760.52	Staples Advantage
\$	460.60	Stavola Asphalt Co Inc
\$	946.76	State of NJ Treasurer
\$	100.00	Stewart's Plumbing
\$	2,261.00	Targeted Technologies LLC
\$	427.32	Timmerman Equipment Company
\$	418.37	Trico Equipment Services LLC
\$	294.00	Trius Inc
\$	48.36	The Two River Times
\$	417,798.75	Two Rivers Water Reclamation
\$	278.29	Verizon
\$	160.04	Verizon Wireless
\$	134.99	Verizon Business Fios
\$	54.00	Wageworks
\$	153.85	WH Potter & Son Inc
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\$	691,068.84	Current Fund
\$	186.00	MGL Printing Solutions
\$	60.00	Perry's Trophy Co Inc
\$	400.00	Siciliano Landscape Co LLC
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\$	646.00	Endowment Inc Account
\$	40,459.65	Ray Catena Motor Car Corp
\$	820.00	Rumson Endowment Fund Inc
\$	41,279.65	Endowment Fund Raffle
\$	681,335.00	State of New Jersey - Pensions
\$	681,335.00	Pension Account
\$	18,598.04	Athlete's Alley
\$	212.50	Bob Cosentino
\$	331.24	Edwards Tire Co Inc
\$	3,500.00	John Gill
\$	250.00	Timothy Gill
\$	312.50	Milton A Gray
\$	162.50	Thomas Keyes
\$	262.50	Samantha Lerner
\$	212.50	Kevin C Lydon
\$	85.06	Monmouth Building Center
\$	825.00	MOSA
\$	63.00	Nelson Press
\$	360.00	New Jersey Recreation &
\$	518.73	Sarah Orsay
\$	200.00	Raritan Bay Marine
\$	25.00	Sarah Ring
\$	600.00	Rutgers/Youth Sports Council
\$	191.88	Staples
\$	26,710.45	Recreation Account
\$	832.00	Michael B Steib PA
\$	2,933.91	T & M Associates
\$	3,765.91	Trust Account
\$	20,573.62	Current Fund Appropriations
\$	670,495.22	Current Fund Appropriations
\$	260.00	Animal Control Fund Expenses
\$	5,600.00	Capital Fund Disbursements
\$	41,925.65	Endowment Disbursements
\$	26,710.45	Recreation Disbursements
\$	685,110.74	Trust Fund – Other Expenses
\$	1,450,675.68	Total Of All Funds

Resolution seconded by Councilman Broderick and carried on the following roll call vote:

In the affirmative: Atwell, Broderick, Day and Rubin.

In the negative: None.

Absent: Hemphill and Shanley.

COMMENTS FROM THE COUNCIL:

The Mayor afforded the members of the Council an opportunity to be heard at this time and no one responded.

COMMENTS FROM THE PUBLIC:

The Mayor afforded the public an opportunity to be heard at this time and the following residents responded:

Tom Harmon of 87 South Ward Avenue stated that he was concerned that parking in the West Park area of Rumson would be a major issue again this coming summer with the limited parking in Sea Bright. He stated that a problem exists not only in the summer because cars are

allowed to park on the one side of the street on South Ward Avenue just as you come off Rumson Road before the Lincoln Avenue/Shrewsbury Drive intersection, and it makes two-way traffic nearly impossible in that area. He stated that it was a dangerous situation, especially for pedestrians. Mr. Harmon requested that the Borough make it no parking on both sides of South Ward Avenue between Rumson Road and the Lincoln Avenue/Shrewsbury Drive intersection. He added that for safety issues, no parking on both sides of South Ward Avenue should be extended to Grant Avenue.

Mayor Ekdahl stated that he would have the Police Chief and Traffic Officer look into Mr. Harmon's request.

Mr. Harmon stated that he would also like the Borough to look into permit parking for Rumson residents in the West Park area, especially for the summer months; he suggested that residents could register at Borough Hall and receive a parking permit.

Councilman Broderick stated that it would be an inconvenience to the residents when they have guests if it was parking for residents only.

Mr. Harmon thanked the Mayor and Council and the Mayor thanked Mr. Harmon for his comments.

Katie McBride of 28 Lincoln Avenue stated she lives on the corner of that intersection and agreed with Mr. Harmon that parking should not be allowed there on either side of South Ward Avenue. She added that cars come off Rumson Road too fast and that it was a danger, especially for pedestrians. She suggested that a speed limit sign be posted on the west side of South Ward Avenue as you enter it from Rumson Road. Mrs. McBride stated that there was a 25 mile per hour/children at play sign one block in, but a sign closer to Rumson Road would be seen immediately as cars entered the street.

The Mayor stated that he would have both of those issues looked into by the Police Chief and Traffic Officer.

Mrs. McBride thanked Mayor Ekdahl.

James Sylvester of 22 Washington Avenue stated that he also supported the no parking on both sides of the street in that block of South Ward Avenue because there were no sidewalks there and a fair amount of pedestrian traffic. He stated that parking on one side of South Ward Avenue should also be considered from Shrewsbury Drive to Grant Avenue. Mr. Sylvester stated that historically very few people parked on that section of the street, but lately more and more people are parking there. He stated, as the main street for entering and leaving the West Park area, there is a fair amount of traffic, including school busses, and there is a lot of pedestrian traffic and no sidewalks.

Councilman Broderick said that we would look at it, but Mr. Sylvester should realize that the cars that park on South Ward Avenue would be parking on the side streets if parking was restricted.

Mr. Sylvester stated that he understood that, but there really was the need for more room for cars and pedestrians on South Ward Avenue.

Mayor Ekdahl thanked everyone for attending.

ADJOURNMENT:

On motion by Councilman Rubin, seconded by Councilman Broderick, the meeting adjourned at 7:45 p.m. All in favor.

Respectfully submitted,

Thomas S. Rogers, R.M.C.
Municipal Clerk/Administrator